

**NEVADA FINANCIAL DISCLOSURE STATEMENT**  
(Attach additional sheets if necessary.)

**FILE**  
*lc*  
**JAN 13 2006**  
*Certified*  
DEAN HELLER  
SECRETARY OF STATE  
*1321*

NAME KEITH MURRY WHIIPLE JR.  
MAILING ADDRESS HC 61 BOX 60  
CITY, STATE, ZIP HIKO, NEVADA 89017  
TELEPHONE 775-725-3547

LENGTH OF RESIDENCE IN NEVADA 53 YEARS  
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 53 YEARS  
E-MAIL MGWHIPPLE@LCTURBONET.COM

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office                     | Elected (E) or Appointed (A) | Annual Compensation | Term or Date Appointed | ANNUAL<br>all elected and appointed public officers<br>(no later than Jan. 15 each year)<br>NRS 281.559(1)(b)<br>281.561(1)(b) | CANDIDATE<br>(no later than the 10th day after the last day to qualify as a candidate)<br>NRS 281.561(1)(a) | APPOINTMENT<br>to fill unexpired term of an elected or appointed public officer<br>(within 30 days)<br>NRS 281.559(1)(a) |
|-----------------------------------|------------------------------|---------------------|------------------------|--|---|--|
| LINCOLN COUNTY SCHOOL BOARD TRUST | E                            | \$ 1250.00          | JAN. 02                | <input checked="" type="checkbox"/>  | <input type="checkbox"/>  | <input type="checkbox"/>   |
|                                   |                              | \$                  |                        | <input type="checkbox"/>   | <input type="checkbox"/>  | <input type="checkbox"/>   |
|                                   |                              | \$                  |                        | <input type="checkbox"/>   | <input type="checkbox"/>  | <input type="checkbox"/>   |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

|                                     | Self                                | Household Member                    |
|-------------------------------------|-------------------------------------|-------------------------------------|
| NEVADA DEPARTMENT OF TRANSPORTATION | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| LINCOLN COUNTY SCHOOL DISTRICT      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                     | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                                     | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                                     | <input type="checkbox"/>            | <input type="checkbox"/>            |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

|  | Self                                | Household Member         |
|--|-------------------------------------|--------------------------|
| NEVADA BANK AND TRUST                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| CAPITAL ONE                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| PAHRANAGAT VALLEY FEDERAL CREDIT UNION | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|  | <input type="checkbox"/>            | <input type="checkbox"/> |
|  | <input type="checkbox"/>            | <input type="checkbox"/> |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

|                           | Self                                | Household Member         |
|---------------------------|-------------------------------------|--------------------------|
| MURRY WHIPPLE ENTERPRISES | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                           | <input type="checkbox"/>            | <input type="checkbox"/> |
|                           | <input type="checkbox"/>            | <input type="checkbox"/> |
|                           | <input type="checkbox"/>            | <input type="checkbox"/> |
|                           | <input type="checkbox"/>            | <input type="checkbox"/> |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location | Particular Use |
|-------------------|----------------|
|                   |                |
|                   |                |
|                   |                |
|                   |                |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor | Value of Gift |
|-------|---------------|
|       | \$            |
|       | \$            |
|       | \$            |
|       | \$            |
|       | \$            |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1/11/06

Signature: *Keith Mary Whipple Jr.*

Appointed Public Officers  
Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

File completed form with:

Elected Public Officers and Candidates for Public Office  
Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, NV 89701  
775.684.5705 • 775.684.5718 fax

Revised 8/23/2005